

# *the*KEY

Number 223

June 2022

50p

Website: [www.bromleyparishchurch.org](http://www.bromleyparishchurch.org)



News of Saint Peter and Saint Paul

**BROMLEY PARISH CHURCH**

Church Road Bromley BR2 OEG

"Proclaiming the Word and Work of God"

Member of Churches Together in Central Bromley





Many congratulations to our Queen on her Platinum Jubilee!  
The Church will be hosting an organ recital for the Bank Holiday, a  
civic service of thanksgiving and a Jubilee Party at the weekend.  
Do join in and enjoy the celebrations!

***Vicar***

Reverend James Harratt

[vicar@bromleyparishchurch.org](mailto:vicar@bromleyparishchurch.org)

***Churchwardens***

Martin Cleveland

Jane Cleveland

[wardens@bromleyparishchurch.org](mailto:wardens@bromleyparishchurch.org)

***Parish Office*** Hours: 9:30am to 12 noon

**020 8464 5244** – please use this number for all enquiries

Contact: Lynn Hedges, Parish Administrator

[administrator@bromleyparishchurch.org](mailto:administrator@bromleyparishchurch.org)

For contributions to the Key, or if you would like to receive the Key by email, please contact [thekeyeditor@gmail.com](mailto:thekeyeditor@gmail.com)

Dear Reader,

Hello and welcome to the June edition of the Key.

In this edition, we have an update on our sister parish in Harare, some memories from Garvin and the eulogy for our friend Enid who recently passed away.

There is lots happening around the Church this month with courses and Jubilee celebrations, please see the Diary Dates at the back of the magazine for all the dates and details.

Many thanks as always for reading and I hope you enjoy it.

With love,

Lisa

*By the Revd Peter Crumpler, a Church of England priest in St Albans, Herts, and a former communications director for the Church of England.*

### **A time to stand up for truth?**

An important exhibition is running at the British Library in London until August 21<sup>st</sup>. It's an exhibition taking a timely look at the news and the role it plays in our society. I'd love many Christians to visit it.

It comes as 'the news' has never been more contentious and, sadly, the public's trust in journalists – in the UK and around the world – remains low. Yet the increasing persecution of journalists by totalitarian states across the globe shows the importance of a free press to the flourishing of democracy.

As Christians, we have a special calling to stand up for truth and, I believe, to support journalists and news organisations seeking to communicate that truth – often in the face of violence, threats and murder.

I've been involved in a project, based in the Anglican Diocese of St Albans, north of London, for the past several years, looking at post-truth, fake news and disinformation. We have brought together a wide group of people to examine issues around post-truth, and to help to formulate a Christian response.

Key findings include the importance of keeping conversations going including with people with whom we disagree, being willing to ask questions about what we are being told, and to refuse to succumb to cynicism. Most importantly, to stand for truth in a climate of mounting disinformation.

So I welcome the exhibition, 'Breaking the News', the British Library's first major exhibition to spotlight the role news plays in our society. The exhibition aims to prompt big questions including:

How do your opinions and beliefs influence the news you choose?

When does news become propaganda?

Why do we devour crime stories and sensationalism?

Who decides which stories to suppress and which to spotlight?

At a time when the global trustworthiness of journalists ranks at just 23 per cent – with only bankers, business leaders, advertisers, government ministers and politicians ranking beneath them – it's time for Christians and all people of faith and goodwill to look at how we receive our news, and how we view it.

Making a visit to this high-profile exhibition could be the first step in re-evaluating the importance of reliable news sources and the role Christians could play in supporting diverse and trustworthy media.

*Garvin loves to observe and interact with animals and wildlife, and has many stories to share. He has kindly started to write some of them down for the Key, so the first two are included here. We both encourage you to contribute if you have your own interests and experiences that you'd like to share! Many thanks Garvin for spending time on this.*

Listen to a CD from Aylesford Priory Maidstone / Kent (Audio)

Title: " Make me a Channel of your Peace" by Friar ALESSANDRO (Track 11)  
The Voice from ASSISSI.

The following articles include details about animals and evidently St Francis of Assisi was a Patron of Animals.

## PET COMPETITION

In 1982 I began as Rooms Manager and continued for 25 years.

The Rooms were incomplete, and we were able only to use the South Aisle for services and all other events.

Rev. David Bartleet was the vicar, who eventually became Suffragan Bishop of Rochester, and Canon Tim Mercer (of Bromley Hospital) was the curate.

My first idea, as the Rooms were not finished, was to gather people together. I decided to hold an animal pet competition.

Unexpectedly about 100 pets were enthusiastically entered by people of all ages and were to be judged by a professional (Susan) who specialised in numerous types and details of animals. The variety included stick insects, frogs, fish, cats, dogs and a variety of exotic pets.

The winner, unexpectedly, was a young boy who presented his pet frog.

I asked Susan what additional information that the boy had offered above the numerous competitors. And she said that he was the only boy that knew the detailed ailments of his pet and how to alleviate unwanted symptoms.

**AYLESFORD PRIORY (Maidstone) THE DUCK**

Last Year Julia D and I travelled to Aylesford Priory, near Maidstone in Kent. It is a large monastery established by Carmelite Friars several centuries ago. It is peaceful and includes several small Churches linked near a large lake which surrounds a small Island of different wild birds.

Twice a year several thousand Christians descend to the estate for spiritual guidance, help and care. When I went to such a special festival, unexpectedly The Archbishop of Canterbury also visited, also I had encouraged several young Christian members of our Church to attend. The place is certainly worth a visit!

Julia D & I recently visited the site for 3 Days with excellent independent accommodation, excellent food and a beautiful environment.

We spent hours enjoying the company & the rich diversity of wild birds and animals on the estate, which also surrounded the great lake.

Also, while we were there, we particularly enjoyed the 4-course meals in the 'Pilgrim hall' dining area. Nothing was too much to trouble for a specialist diet. The friars (Roman Catholic) were wonderful hosts.

Unexpectedly while enjoying the dinner, the retired Bishop of Rochester joined us with a lady, with a dog collar, who was evidently leading 100 lay ministry persons who joined us later for a meal and further training courses.

I was questioned if I knew any of the past priests and I answered that I knew all of her colleagues, including the Rev. Sophie Sutherland.

Watching the wildlife around the lake later was a pleasure! But we noticed a very sad white duck that had followed my several hundred yards walk around the lake. And the duck stopped walking only a few feet away and looked up into my eyes. Subsequently Julia & I asked at the office if the duck was unwell.

Julia & I had decided that we could help the duck, but the office said that we must ask the Prior of the Monastery if we could be of help. For there were several mother coots calling and teaching their 10 black balls of fluff, their Babies, to swim. Also hundreds of geese and 2 black swans needing attention.

A letter was sent to the Prior, who responded with a wonderful reply to both of us indicating that the white duck had recently lost his partner by a savage fox and had been sad for several months.

However, unexpected 'grateful thanks' were offered to us.

The Prior indicated that there was no need to purchase or seek medical advice for the white duck, as the Abbey had been given not only one but TWO white ducks to befriend the original sad duck. Evidently, they all now follow each other, happily on numerous walks together around the lake. Also, no payment was required.

Can you Imagine how thankful we both were!?

Sadly, Julia passed away shortly after the visit, but thoroughly enjoyed our encounter with the white duck and local wildlife.

Later this year I hope to visit Aylesford Priory and speak again to the white duck and his friends and personally to the Prior.

Was this a GOD INCEDENT? For I believe that it was.

Have a listen again to the CD Track 11 as above.

**16<sup>th</sup> June    Richard of Chichester, wanting God more clearly, dearly and nearly**

Ever wonder where the prayer ... *'May I know thee more clearly, love thee more dearly, and follow thee more nearly, day by day'* comes from? Richard of Chichester, a bishop in the 13th century, wrote it.

He began life as Richard de Wych of Droitwich, the son of a yeoman farmer. But Richard was a studious boy, and after helping his father on the farm for several years, refused an advantageous offer of marriage, and instead made his way to Oxford, and later to Paris and Bologna to study canon law.

In 1235 he returned to Oxford, and was soon appointed Chancellor, where he supported Edmund, Archbishop of Canterbury, in his struggles against King Henry III's misuse of Church funds. After further study to become a priest, Richard was in due course made a bishop himself. He was greatly loved. He was charitable and accessible, both stern and merciful to sinners, extraordinarily generous to those stricken by famine, and a brilliant legislator of his diocese. He decreed that the sacraments were to be administered without payment, Mass celebrated in dignified conditions, the clergy to be chaste, to practise residence, and to wear clerical dress. The laity was obliged to attend Mass on Sundays and holy days, and to know by heart the Hail Mary as well as the Lord's Prayer and the Creed.

Richard was also prominent in preaching the Crusade, which he saw as a call to reopen the Holy Land to pilgrims, not as a political expedition. He died at Dover on 3<sup>rd</sup> April 1253. In art, Richard of Chichester is represented with a chalice at his feet, in memory of his having once dropped the chalice at Mass! One ancient English church is dedicated to him.

And, of course, he is author of that famous prayer, now set to popular music, which runs in full: "Thanks be to thee, my Lord Jesus Christ for all the benefits thou hast given me, for all the pains and insults which thou hast borne for me. O most merciful redeemer, friend and brother, may I know thee more clearly, love thee more dearly and follow thee more nearly, day by day."



*Please use this space to pass messages on to the Church community – whether it is a prayer request, a thank you, a craft idea, a recipe...*

### **Church Rooms for hire.**

Available for hire for meetings, study and Exercise Classes, etc.  
We have varied, comfortable, no smoking accommodation with kitchen facilities and disabled access and toilet facilities to the rooms.



Rooms can be viewed on:  
[www.bromleyparishchurch.org](http://www.bromleyparishchurch.org)

Ripley Recitals Association

### **Ripley Recitals**

54th Season Summer Series 2022

**Friday 17 June at 7.30pm**

#### **Minerva Piano Trio**

Michal Cwizewicz - violin,  
Richard Birchall - cello, Annie Yim - piano

Beethoven: Piano Trio in D, Op.70 No.1 'Ghost'  
Caroline Shaw (arr. Annie Yim): Gustave Le Gray  
Haydn: Piano Trio in G, 'Gypsy Rondo' Hob XV:25  
Stravinsky (arr. Richard Birchall): Pulcinella Suite

**In the Music Room, Ripley Arts Centre**  
24 Sundridge Avenue, Bromley Kent BR1 2PX

Tickets: £15.00 Children/students £5.00

Available from: Christopher Town Tel: 020 8851 9116  
Email: [christophertown@ntlworld.com](mailto:christophertown@ntlworld.com)

Ripley Recitals is a Registered Charity No 295897

*Many of you will know the lovely Enid Knight, who sadly passed away recently. David has kindly provided the eulogy for Enid for us to read and remember her. Our thoughts and prayers are with you David, and your family.*

Enid was born in Hastings on the 9<sup>th</sup> July 1943 and spent the first six years of life living in the town. From the time she was knee high to the table she wanted to be a nurse and spent time bandaging her dolls to make them better. Enid's father taught maths at secondary school and on taking up a new appointment the family moved from Hastings to Pettswood, then to Bromley when Enid was fifteen. Enid was a very keen guider and already a Patrol Leader in Pettswood and she came to the Bromley Parish Church and joined the Guide company here run by Pat Powell. In a very short time she became Company Leader with the three stripes on her left breast pocket. So began her sixty four year association with this church, which was to her, very much her soul church.

Enid was in the founding class of the of Orpington Grammar School and it was there that she obtained the requisite GCE's that would take her into nursing. Enid had the opportunity to train in one of the London teaching hospitals but chose instead to train locally at Bromley Hospital. Having completed her training she sat her hospital and state finals and became a State Registered Nurse. Of this qualification she was very proud.

Enid trained to be a nurse in the early 1960's, and most nurses would obtain their State Registry and then do the Midwifery course but that didn't interest Enid at all. Enid chose to do "Casualty" instead. I can remember her colleagues saying "what do you want to do, "Casualty" for it's a Cinderella job, a back water." The leading hospital running "Casualty" courses at that time was the Birmingham Accident Hospital, Enid applied and was accepted. But then a handsome young debonair policeman had arrived on the scene, hurriedly courses were rearranged and she took her

Casualty course at St. Nicholas Hospital in Plumstead. Enid completed her Casualty course by doing twelve months theatre training, back at Bromley Hospital. "Casualty" took off and became the specialisation we today know as Accident and Emergency and Enid was to do well over twenty years in A & E at Bromley as a Senior Staff nurse. Enid always said that when the doors of the A and E department opened you never knew what was coming in, a child with a bead stuck up its nose, a carpenter who had driven a chisel into his hand or you could be fighting for some ones life.

On the 8<sup>th</sup> July 1966, Enid's birthday, at 2-30pm Enid and I were married here by our dear friend Alan McCabe. Enid always said that I was the best birthday present she ever had but then she always had an appreciation of quality when she saw it.

Encouraged first by Michael Beek and then Peter Lock, Enid studied to become Reader. A ministry she carried out at Bromley Parish Church for over twenty years.

At Tim Mercers request, Enid also became part of the Hospital Chaplancy Team at the PRUH, a ministry that was to last over ten years.

Enid has taught Sunday school here, made cups of tea here, done Saturday mornings here with her long term Saturday partner, of blessed memory, Roger Butler, baked cakes, made flans, arranged Pass over meals, and helped to get Summer School up and running, arranged flowers and acted as a sure, reliable, sympathetic support to those who needed her help over the years.

If I were to put up an epitaph for Enid it would read, "She tried to ease peoples pain and suffering and heal them" not a bad Epitaph that for the dedicated nursing life she lead.

God has always been more than generous to me, more than I have ever deserved, but the greatest blessing he ever bestowed on me was Enid Mary Jackson as my wife. Thank you Father, for giving me the privilege and honour of caring for the only angel this side of paradise for the last 55 years.

Rest in Christ's peace my Darlingmost girl and may you rise in glory. God bless you.

*Many of you took part in the 'Walk to Harare', raising money for our partner Church in Zimbabwe. Ed has kindly provided the update below on their current situation. Many thanks to Ed for your work in keeping this connection going and in keeping us all updated.*

Due to corruption and mismanagement of the economy, life has been hard for people in Zimbabwe. The Zimbabwean currency has continually been devalued. Hyperinflation meant that banknotes were printed with \$100 trillion banknote being used. New Zimbabwean dollars were introduced to combat this problem. Eventually, the country stopped issuing its own currency and used a variety of foreign currencies for a while before introducing a new Zimbabwean dollar in 2019. This was originally equal in value to the American dollar, but now is only worth 0.003 US dollars. To make matters worse, much trade was informal from small stalls in the street; these were closed by the government when Covid-19 hit the country.

Despite the state of the economy, unknown millions of US dollars were spent on the erection of a huge statue to the spirit medium Mbuya Nehanda in central Harare on 25 May 2021 (Africa Day) - amid the collapse of the health system and economic chaos. Not only is this an inappropriate expenditure during the Covid emergency, but also a worrying event in a supposedly Christian country. St. Paul's church is in a poor district of the capital Harare.



*Some food hampers ready for collection*



They do their best to help the community by providing food and medicines. It costs between £20 and £25 to provide a package of food and soap to help a family for month. Our church has tried to assist them with this and last year Rev James initiated a 'Walk to Harare' campaign. The idea was that the congregation, between them, would walk the 12,000km from our church to St Pauls to raise money. This was successful and the money gratefully received and hampers quickly distributed to the community.

Covid-19 had a major impact on the country. Due to the government embracing China, it initially refused free offers of western vaccines and would only accept Chinese vaccines. The people distrusted these vaccines so take up was low. Due to the collapse of the health system, statistics on the impact of Covid are unreliable, though we can hope that the open air living style may have helped lower the infection rate. Churches were closed for a while, but re-opened to vaccinated people in September 2021. However, with so few people vaccinated, only 69 people attended compared with a typical 600 to 800.

Attendance has now picked up. Rev. Chris was finally inducted in April after 2 years as their vicar. The service reminded me of Rev. James' induction complete with ringing the bell.



*Above: Congregation of St Paul's in Highfield, Zimbabwe, April 2022*



*Right: Rev. Chris ringing the church bell at his induction.*



*Come and Celebrate  
the Queen's Platinum Jubilee with us on  
Saturday the 4<sup>th</sup> of June 2022  
2pm – 5pm  
in the church garden*

*food, games, musical entertainment for everyone  
bring your friends and family  
everyone is welcome*

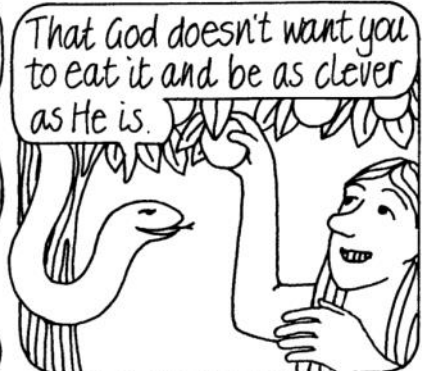
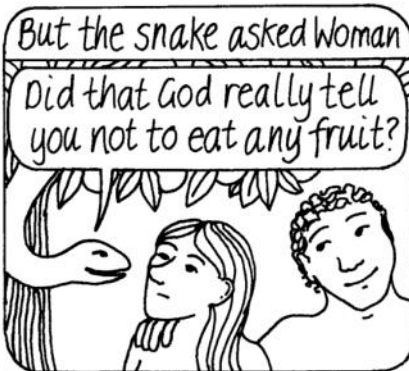


# Bible Bite

A short story from the Bible

It can be read in the Bible in Genesis chapter 2:4-9,15-25 and ch.3

This story is about the wonderful start to the world, and the first mistake...





w	y	p	b	g	f	g	t	u	t	w
o	m	b	c	l	e	a	v	e	s	d
p	a	r	t	n	e	r	u	q	o	f
s	n	a	k	e	e	d	s	l	r	r
g	i	r	a	f	f	e	g	j	t	u
h	m	g	o	d	h	n	a	k	s	i
i	a	n	y	t	h	i	n	g	h	t
d	l	w	o	m	a	n	t	t	u	o
e	s	l	c	l	e	v	e	r	m	u
e	c	m	i	s	t	a	k	e	a	c
w	o	r	l	d	n	a	m	e	n	h

animals

giraffe

man

snake

leaves

sorts

name

fault

tree

eat

hide

God

world

partner

clothes

anything

garden

ant

woman

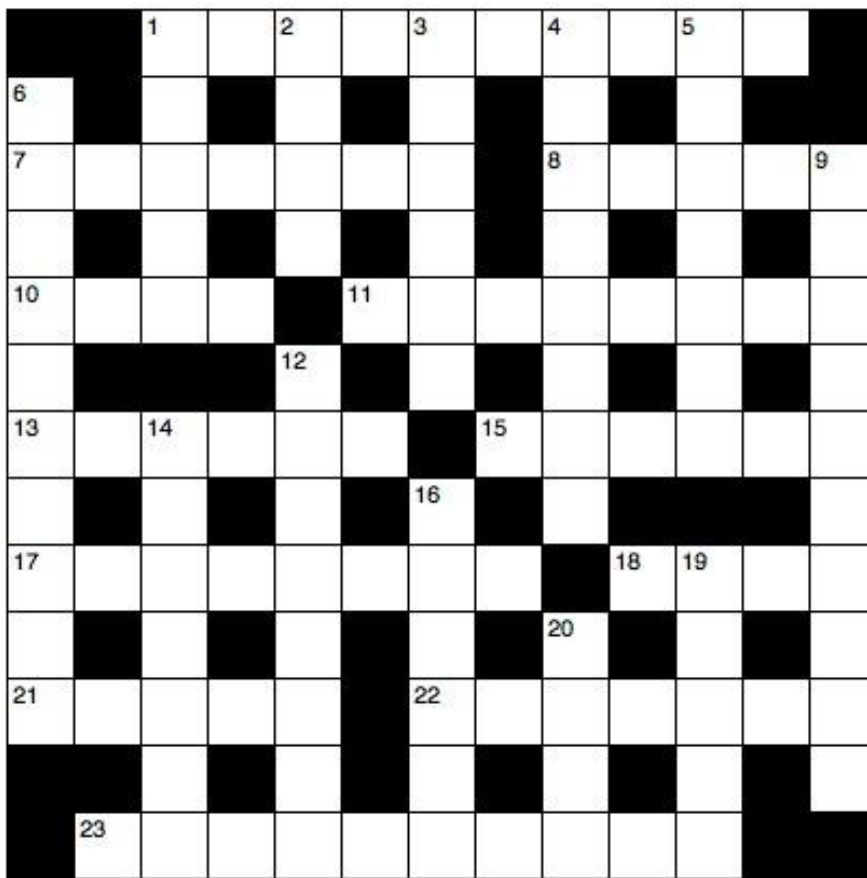
fruit

mistake

human

touch

clever



**Answers:**

**ACROSS:** 1, Wickedness. 7, Harpist. 8, Teach. 10, Side. 11, Impostor. 13, Encamp. 15, Saddle. 17, Ignorant. 18, Tent. 21, Grass. 22, Olivier. 23, Wrongdoers.

**DOWN:** 1, World. 2, Crib. 3, Entomb. 4, National. 5, Started. 6, Whispering. 9, Harvesters. 12, Im-prison. 14, Centaur. 16, Unload. 19, Evils. 20, Give.

**Across**

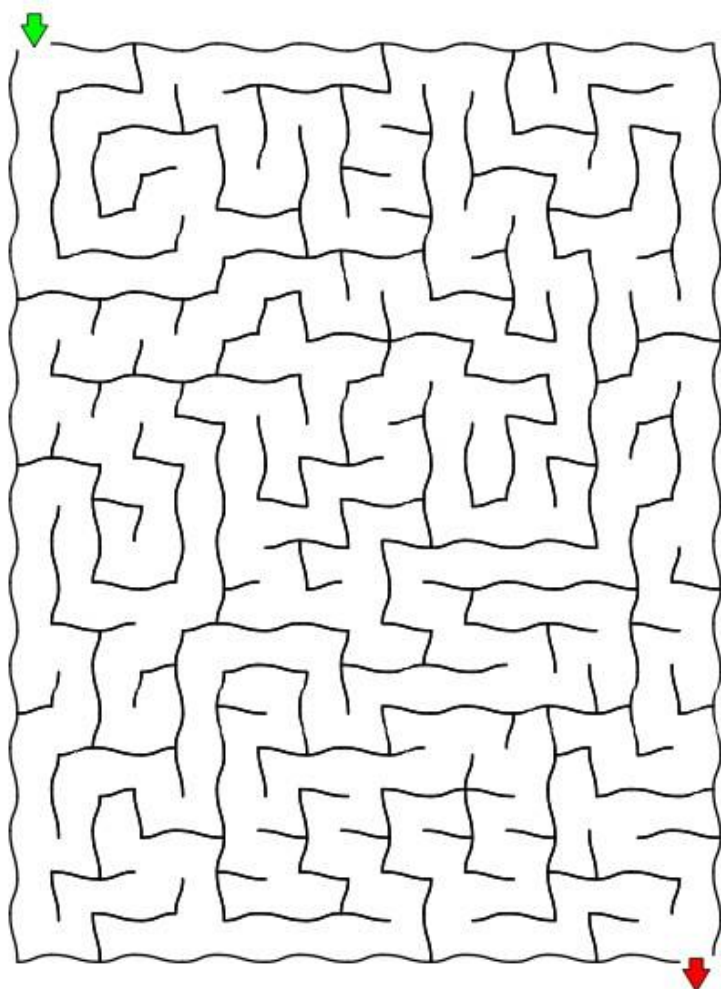
- 1 Evil (Genesis 6:5) (10)  
 7 Musician called for by Elisha when he met the kings of Israel, Judah and Edom (2 Kings 3:15) (7)  
 8 The request that led to the institution of the Lord's Prayer: 'Lord, — us to pray' (Luke 11:1) (5)  
 10 'We are hard pressed on every—' (2 Corinthians 4:8) (4)  
 11 Fraud (2 Corinthians 6:8) (8)  
 13 'His troops advance in force; they build a siege ramp against me and — around my tent' (Job 19:12) (6)  
 15 Where Rachel hid Laban's household gods when he searched his daughter's tent (Genesis 31:34) (6)  
 17 'Now about spiritual gifts, brothers, I do not want you to be—' (1 Corinthians 12:1) (8)  
 18 Nomadic dwelling (Genesis 26:25) (4)  
 21 'As for man, his days are like—, he flourishes like a flower of the field' (Psalm 103:15) (5)

22 Or I live (anag.) (7)

23 Those guilty of 1 Across (Romans 13:4) (10)

**Down**

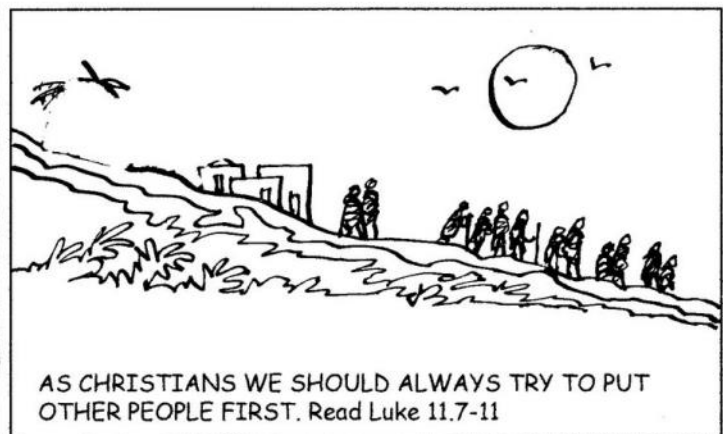
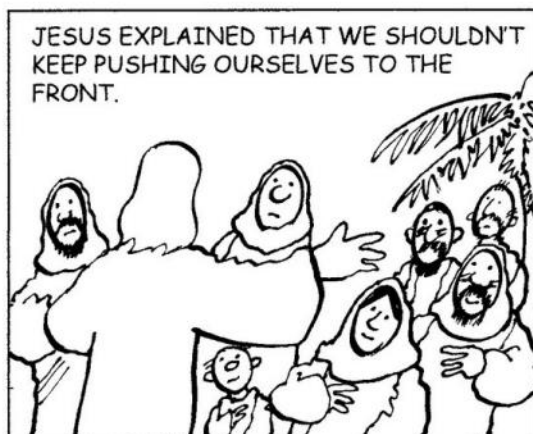
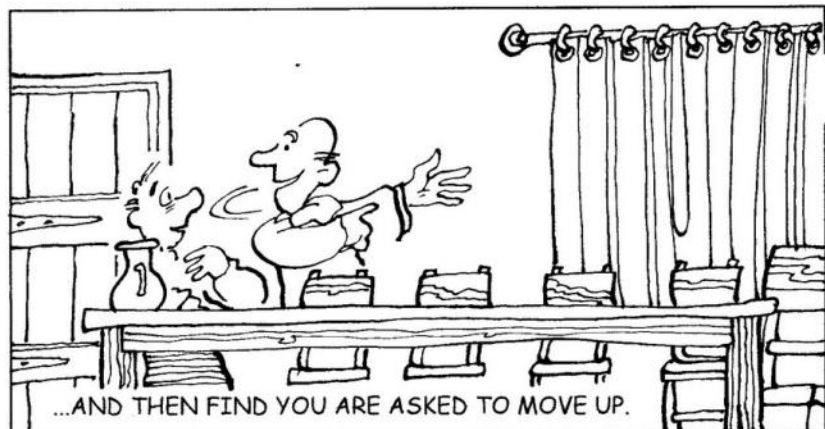
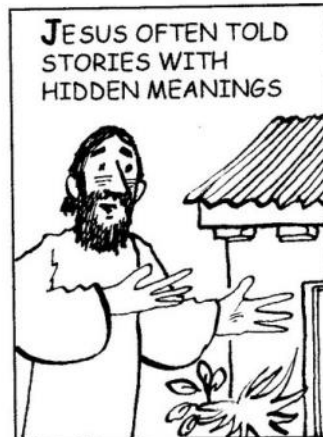
- 1 'God so loved the — that he gave his one and only Son' (John 3:16) (5)  
 2 'Away in a manger, no — for a bed' (4)  
 3 Mob ten (anag.) (6)  
 4 'Each — group made its own gods in several towns where they settled' (2 Kings 17:29) (8)  
 5 Began (Luke 9:46) (7)  
 6 Speaking very softly (John 7:32) (10)  
 9 Workers Ruth joined when she arrived in Bethlehem with her mother-in-law Naomi (Ruth 2:3) (10)  
 12 Put in (Acts 22:19) (8)  
 14 A ceturn (anag.) (7)  
 16 Discharge (Acts 21:3) (6)  
 19 'All these—come from inside and make a man "unclean"' (Mark 7:23) (5)  
 20 'Let us rejoice and be glad and — him glory!' (Revelation 19:7) (4)

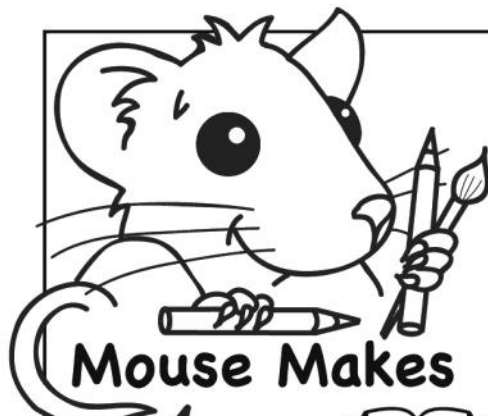


Sudoku:

Fit the numbers 1-9  
into each row, column,  
and 3x3 square.

2					5			3
	9		6			7		
	5						4	
				8		3		
	3	7				2	6	
		1		9				
	2						3	
		6			4		9	
8			5					7





Read the full  
story in Acts 2:1-11

It was the **festival** of **Pentecost**, **fifty days** since **Passover** and **Jews** from many countries had come to **Jerusalem** to **celebrate**.

The **Apostles** and other believers were all **together** in one place when they heard a **sound**

like a strong **wind** and **saw** what looked like **tongues** of **fire** which spread out and **touched each** person.

All of them were **filled** with the **Holy Spirit** and began to **talk** in other **languages** as the Spirit enabled them.

A **crowd** gathered outside, they were all excited because each of them heard the believers speaking in their **own**

D L F I L L E D S  
N E B E C E L E B R A T E H  
L H O L Y S P I R I T A A  
T A A P E N T E C O S T L C T  
O N B A P T I S E D O O K H  
U G N S A W V G K B U N  
C U F S H E A R D E N G  
H A P O S T L E S L D U  
E G F V F I F T Y I W E I O G S  
D E J E R U S A L E M S F N O K  
E S O R D A Y S I V I W I N D N  
W T O G E T H E R C R O W D  
A L O W E D D E J E W S



language about  
the great things  
**God** had done.

About 3,000  
people **heard**,  
**believed** and were  
**baptised** that day!

*The following prayers have been offered by the Church of England:*

### **Your Servant Elizabeth**

*Gracious God, we give You thanks  
for the reign of Your servant Elizabeth our Queen,  
and for the example of loving and faithful service  
which she has shown among us.  
Help us to follow her example of dedication  
and to commit our lives to You and to one another,  
through Jesus Christ our Lord.  
Amen.*

*O Lord, the Way, the Truth, and the Life,  
we give You thanks for Your servant Elizabeth our Queen.  
May she ever be provided with all she may need  
for her ministry among us,  
strengthened to meet every demand  
which her office may make,  
and in all things nourished by Your word and example,  
who with the Father and the Holy Spirit live and reign,  
world without end.  
Amen.*

**Prayer for June 2022**

Heavenly Father,

Thank you for the beauty of the world you created, so evident in this lovely month of June.

We bring before you, in prayer, those events going on in the world which are so difficult to understand. We pray for all your children who are suffering in any way, especially those affected by war. Please, Lord, comfort them, assure them of your presence - and deliver them from evil.

May we appreciate each day which you have made. Help us to rejoice and be glad in the gift of each new day - and to trust you for all our tomorrows, knowing that in you alone is our security.

In Jesus' name. Amen

*By Daphne Kitching*

*With Trinity Sunday in mind...*

**Behold, enfold, hold**

The Father who created me  
With eye benign beholdeth me;  
The Son who dearly purchased me  
With eye divine enfoldeth me;  
The Spirit who so altered me  
With eye refining holdeth me;  
In friendliness and love the Three  
Behold me when I bend the knee.

*From an old Celtic prayer*

*With all the anxiety around at the moment, Psalm 143 is helpful when it comes to seeking God in prayer. It literally is a cry to God to 'incline His ear to us'...*

### **Hear our Prayer**

O hear our prayer, dear Father  
To us incline Your ear!  
O righteous, loving Father  
Allow us to draw near;  
With heartfelt supplications  
We seek Your loving grace  
With earnest intercessions  
We come to seek Your face.

Your kindness ev'ry morning  
We trust we'll find in prayer  
We lift our hands before You  
We reach out for Your care;  
O teach us, Father, teach us  
Your gentle, loving way,  
For You alone are able  
To guide us every day.

*By Nigel Beeton*

*With Pentecost in mind...*

### **Come Holy Ghost**

Come, Holy Ghost, our souls inspire  
And lighten with celestial fire;  
Thou the anointing Spirit art,  
Who dost Thy sevenfold gifts impart.

Thy blessed unction from above  
Is comfort, life, and fire of love;  
Enable with perpetual light  
The dullness of our blinded sight.

Anoint and cheer our soiled face  
With the abundance of Thy grace;  
Keep far our foes; give peace at home:  
Where thou art guide no ill can come.

Teach us to know the Father, Son,  
And Thee of both, to be but One,  
That through the ages all along  
This may be our endless song,  
Praise to Thine eternal merit,  
Father, Son and Holy Spirit.

*Anonymous prayer, 9<sup>th</sup> century, translated by John Cosin*



**Diary dates for June:****Thursday 2**

11.30am Jubilee Organ Recital;  
Travis Baker refreshments from  
10.30am

**Friday 3**

3.00pm Civic Service of Thanksgiving  
for the Queen's Platinum Jubilee

**Saturday 4**

2-5pm Jubilee celebrations in the  
church grounds

**Sunday 5****Pentecost**

10.30am Parish Eucharist  
2.30pm Quarter peal

**Monday 6**

7.30pm Living in Love and Faith  
Course, refreshments from 7.15pm

**Tuesday 7**

11.00am Toddler Praise  
7.30pm Bell ringing practice

**Wednesday 8**

12noon -2pm Church open for private  
prayer

**Thursday 9**

2.15pm Fellowship  
7.30pm Choir practice

**Saturday 11**

10am -12noon Gardening Club

**Sunday 12****Trinity Sunday**

9.00am Breakfast Church  
10.30am Parish Eucharist  
6.30pm Choral Evensong

**Tuesday 14**

11.00am Toddler Praise  
7.30pm Bell ringing practice

**Wednesday 15**

12noon -2pm Church open for private  
prayer

**Thursday 16**

7.30pm Choir practice

**Saturday 18**

11.30am Saturday Morning Recital

**Sunday 19****Trinity 1**

10.30am All age Worship with Com-  
munion

**Monday 20**

Set up for Bromley Schools' Festival  
– all day

**Tuesday 21**

Bromley Schools' Festival all day  
No Toddler Praise  
7.30pm Bell ringing practice

**Wednesday 22**

Bromley Schools' Festival all day  
No private prayer today

**Thursday 23**

2.15pm Fellowship  
7.30pm Choir practice

**Friday 24**

7.00pm Quarter peal

**Sunday 26****Patronal Festival**

9.00am Breakfast Church  
10.30am Choral Eucharist followed  
by Festival bbq

**Tuesday 28**

11.00am Toddler Praise  
7.30pm Bell ringing practice  
8.00pm CTCB meeting

**Wednesday 29**

12noon -2.00pm Private Prayer

7.00pm Hope Into Action prayer  
meeting

**Thursday 30**

7.30pm Choir practice

**Morning Prayer** is said daily at  
8.00am in the Children's Chapel

**The Children's Chapel** is open daily  
for prayer

**Church is open on Wednesdays**

between 12noon and 2pm for private  
prayer when consecrated bread is  
available for those who wish to re-  
ceive.

Updates to services and events will  
be posted on our website

[www.bromleyparishchurch.org](http://www.bromleyparishchurch.org)

To join Sunday worship online please  
visit our website

[www.bromleyparishchurch.org](http://www.bromleyparishchurch.org) and  
follow the link on our homepage.

Please continue to wear face masks  
in the church building.