



The Sixth Sunday After Trinity
12th July 2026

Welcome to St. Peter & St. Paul, Bromley

...especially if this is your first visit.

You are very welcome here and we are glad you have come to visit.

We welcome children and have a play and pray area in church for children to use as they wish. For more energetic play toys can be found in our rooms through the doors at the back of church. Parents are welcome to use this space with their children. The service is relayed to the TV screen in the rooms.

All are welcome to receive the bread and wine in our church, please come forward when indicated if you wish to receive. Gluten free wafers and non-alcoholic wine are available on request. If you would prefer to receive a prayer of blessing please bring your service sheet with you at the time.

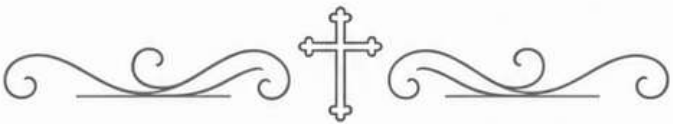
Step free access is also available via our church rooms.

Toilets can also be found in our church rooms through the doors at the back of church together with baby changing facilities. Church is fitted with a loop system for hearing aids. Please set hearing aids to the T setting.

Our Services are live streamed and can be joined from home on our Bromley Parish Church YouTube channel.

If you would like to know more about us do complete our visitor's form and leave in the box at the back of church. To receive our weekly e-newsletter from James our vicar contact the church office with your email address.

We hope you enjoy your time with us



JULY 2026 – SERVICES



MIDWEEK SERVICES



Midweek Communion

Every Wednesday at 12:00pm

1 • 8 • 15 • 22 • 29 July



SUNDAYS



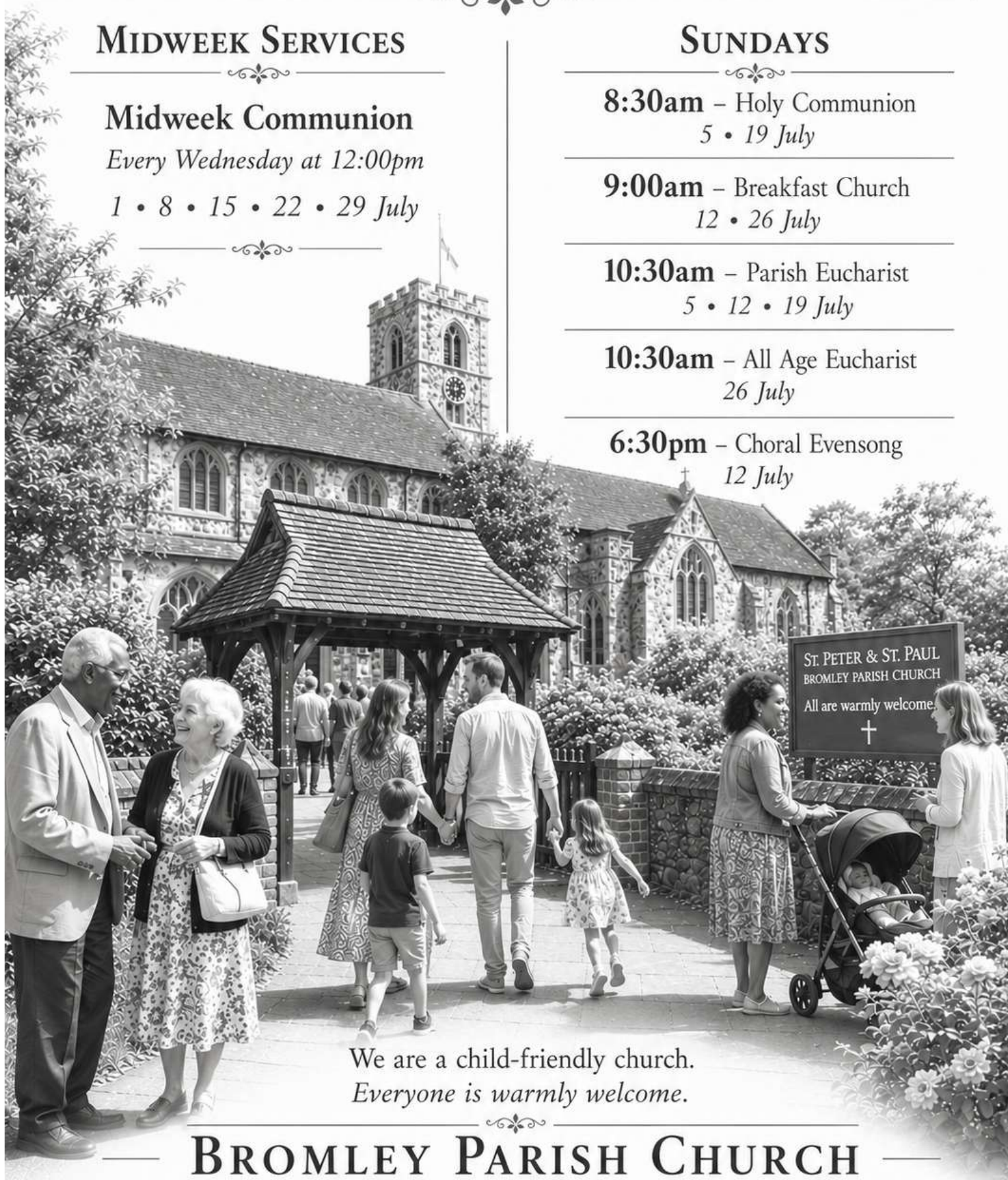
8:30am – Holy Communion
5 • 19 July

9:00am – Breakfast Church
12 • 26 July

10:30am – Parish Eucharist
5 • 12 • 19 July

10:30am – All Age Eucharist
26 July

6:30pm – Choral Evensong
12 July



We are a child-friendly church.
Everyone is warmly welcome.



BROMLEY PARISH CHURCH



The Sixth Sunday After Trinity



09:00 Breakfast Church

Led By Rev'd James Harratt

10.30 Parish Eucharist

President: Rev'd James Harratt

Preacher: Mike Cox

Hymns: 721ii Love Divine

595 Be Thou my Vision

238i Come down, O Love Divine

810 Thou, Whose Almighty Word

Anthem: Lead me Lord – SS Wesley

Readings: Genesis 25.19–end read by Tim Pike

Romans 8.1–11 read by Davina Pike

Matthew 13.1–9, 18–23

Intercessions: Led by Hugh Jones

18:30 Choral Evensong

President: Rev'd James Harratt

Next Week – The Seventh Sunday After Trinity

08:30 Holy Communion

Leader: James Harratt

10.30 Parish Eucharist with Baptism

President: Canon Christopher Mukwenha

Old Testament

Genesis 25.19–end

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, 'If it is to be this way, why do I live?' So she went to inquire of the Lord. And the Lord said to her,

'Two nations are in your womb,
and two peoples born of you shall be divided;
one shall be stronger than the other,
the elder shall serve the younger.'

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterwards his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skilful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, 'Let me eat some of that red stuff, for I am famished!' (Therefore he was called Edom.) Jacob said, 'First sell me your birthright.' Esau said, 'I am about to die; of what use is a birthright to me?' Jacob said, 'Swear to me first.' So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

New Testament

Romans 8.1–11

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he

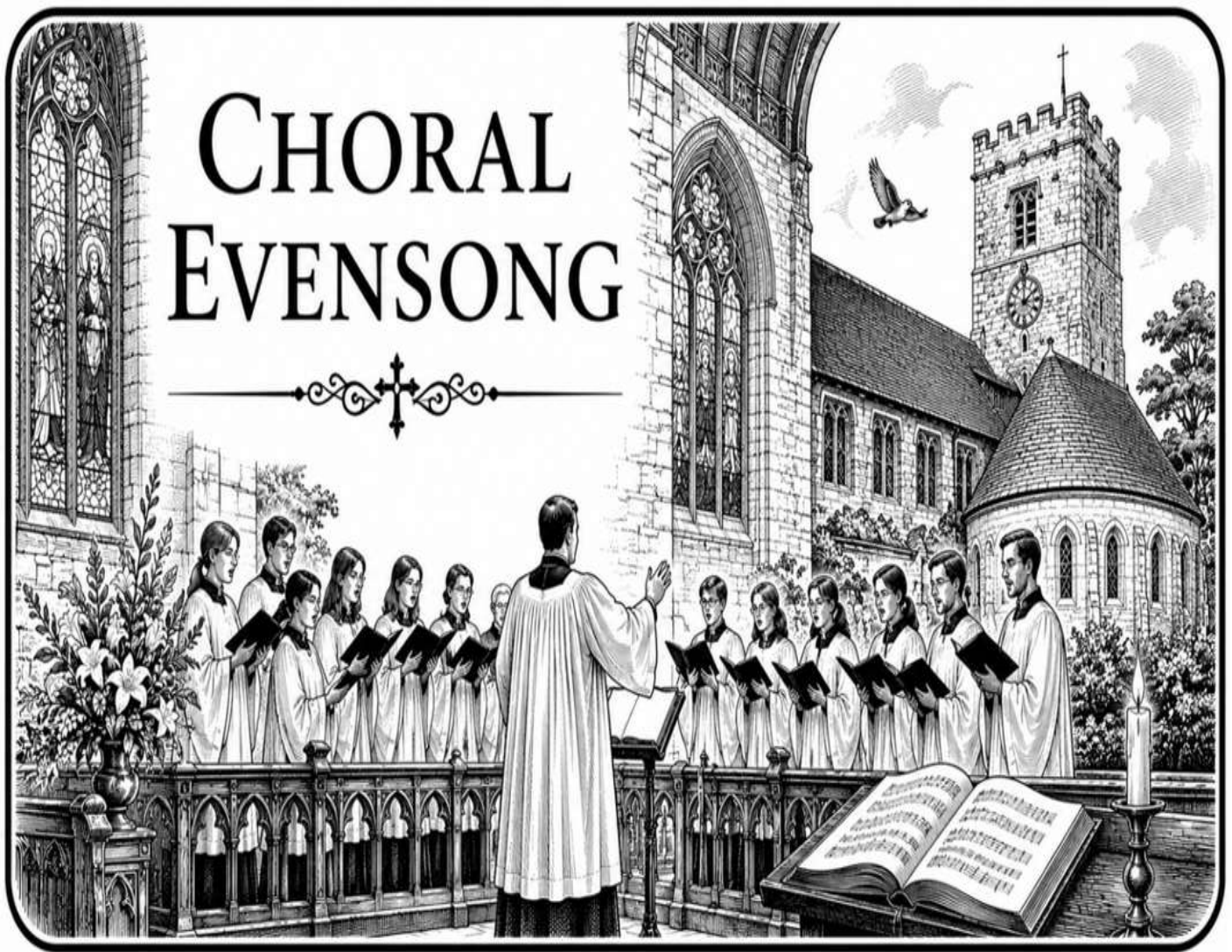
condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Gospel Reading

Matthew 13.1–9, 18–23

That same day Jesus went out of the house and sat beside the lake. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: 'Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!'

'Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.'



18:30 Choral Evensong

President: Rev'd James Harratt

Readings: 2 Samuel 7.18 -end read by Jenny Atkinson
Luke 19.41 – 20.8

Hymns: 828 Ye that know the Lord is Gracious
24 Saviour Again to thy Dear Name we Raise

Canticles: Sumsion in A

Responses: Sumsion Responses

Psalm: 60

Old Testament

2 Samuel 7.18–end

King David went in and sat before the LORD, and said, ‘Who am I, O Lord GOD, and what is my house, that you have brought me thus far? And yet this was a small thing in your eyes, O Lord GOD; you have spoken also of your servant’s house for a great while to come. May this be instruction for the people, O Lord GOD! And what more can David say to you? For you know your servant, O Lord GOD! Because of your promise, and according to your own heart, you have wrought all this greatness, so that your servant may know it. Therefore you are great, O LORD God; for there is no one like you, and there is no God besides you, according to all that we have heard with our ears. Who is like your people, like Israel? Is there another nation on earth whose God went to redeem it as a people, and to make a name for himself, doing great and awesome things for them, by driving out before his people nations and their gods? And you established your people Israel for yourself to be your people for ever; and you, O LORD, became their God. And now, O LORD God, as for the word that you have spoken concerning your servant and concerning his house, confirm it for ever; do as you have promised. Thus your name will be magnified for ever in the saying, “The LORD of hosts is God over Israel”; and the house of your servant David will be established before you. For you, O LORD of hosts, the God of Israel, have made this revelation to your servant, saying, “I will build you a house”; therefore your servant has found courage to pray this prayer to you. And now, O Lord GOD, you are God, and your words are true, and you have promised this good thing to your servant; now therefore may it please you to bless the house of your servant, so that it may continue for ever before you; for you, O Lord GOD, have spoken, and with your blessing shall the house of your servant be blessed for ever.’



Gospel

Luke 19.41 – 20.8

As he came near and saw the city, he wept over it, saying, 'If you, even you, had only recognized on this day the things that make for peace! But now they are hidden from your eyes. Indeed, the days will come upon you, when your enemies will set up ramparts around you and surround you, and hem you in on every side. They will crush you to the ground, you and your children within you, and they will not leave within you one stone upon another; because you did not recognize the time of your visitation from God.'

Then he entered the temple and began to drive out those who were selling things there; and he said, 'It is written,

"My house shall be a house of prayer";

but you have made it a den of robbers.'

Every day he was teaching in the temple. The chief priests, the scribes, and the leaders of the people kept looking for a way to kill him; but they did not find anything they could do, for all the people were spellbound by what they heard.

One day, as he was teaching the people in the temple and telling the good news, the chief priests and the scribes came with the elders and said to him, 'Tell us, by what authority are you doing these things? Who is it who gave you this authority?' He answered them, 'I will also ask you a question, and you tell me: Did the baptism of John come from heaven, or was it of human origin?' They discussed it with one another, saying, 'If we say, "From heaven", he will say, "Why did you not believe him?" But if we say, "Of human origin", all the people will stone us; for they are convinced that John was a prophet.' So they answered that they did not know where it came from. Then Jesus said to them, 'Neither will I tell you by what authority I am doing these things.'



Prayers

We pray for

- ~ our world, that it may know the peace Christ brings.
- ~ our church and community
- ~ our link church, St Paul's in Highfield, Harare in Zimbabwe
- ~ those who live with conflict, fear and oppression
- ~ our government and those in positions of authority and leadership
- ~ the work of hope into action
- ~ for any who find this time of year difficult for any reason
- ~ peace in the middle east
- ~ the unity of Christ's church

~ those in immediate need of our prayers: Norma Classen, James McGill, Becky Rose, Orlando Boyd, Barbara Broadbent

~ those in continuing need of our prayers: Eve Dewdney, Margaret Billings, Sue Gilder, John Townsend, Tim Pike, Emile Riley, Alice and Dennis Potter, Charlie Steel, Geoffrey Walsh, Malcolm Horner, Peter Riley, Rafferty Woods, David Vernon, Sue Smith, Sue Bayon, Hannah Westerman, Joyce Chivrrall, Audrey Alder, Peter Spencer.

~ those who receive communion visits at home or in residential care, Norma Classen, Barbara Broadbent, Brian Writer, Terry Carpenter.

~ for the recently departed near and far. We give thanks for their lives and remember their family and friends at this difficult time.



A Prayer for Today

Heavenly Father,
Thank You for this new day and for Your
faithfulness that never fails.
Help me to trust in You with all my heart
and lean not on my own understanding.
Guide my steps, fill my heart with Your peace,
and may all that I do bring glory to Your name.
In Jesus' name I pray,
Amen.

Notices

Bumps and Babies meets tomorrow at 10:30am in church. A friendly group for babies under 18 months and their parents or carers to enjoy coffee, conversation, support, and a chance to connect with others.

Join **Knit and Natter** tomorrow at 11:30am in church. Whether you knit, crochet, sew, or enjoy any fabric-based craft, come along for a relaxed and welcoming morning of creativity and conversation at all levels of experience.

Toddler Praise is on at 11:00 on Tuesday. All children under five and their adult are very welcome. Outside play if the weather is fine as well as toys and crafts inside. **Our final session before the summer break will be on Tuesday 14th July. We look forward to welcoming everyone back in September.**

We welcome Canon Chris Mukwenha from our link parish of St Pauls Highfield, Harare. Canon Chris will at out 10.30am service next week with a chance to hear from him afterwards about life in the church in Zimbabwe. On Thursday evening we are hosting a BBQ in the church grounds for the Harare companion group who manage our relations with link parishes. You are very welcome to come along and join in from 7.30pm.



Bible Reading Group

WILL NEXT MEET ON
WEDNESDAY 15TH JULY
AT 10:30AM
IN THE SHORTLANDS ROOM

Come along as we read and reflect on Scripture together
in a friendly and relaxed setting.

Whether you enjoy lively discussion or simply
listening and learning, everyone is warmly welcome.

Bible Reading Group takes place every other Wednesday.

The Bible Course will be delayed until September. We look forward to sharing this Bible course with you! More details to follow shortly.

Fellowship: Join us for an enjoyable afternoon on Thursday 23rd July at 2:15pm in The Lounge, as Pam Preedy presents *The History of the Bowler Hat*.

Discover the fascinating story behind one of Britain's most iconic pieces of headwear in an entertaining and engaging talk. Afterwards, stay for tea, cake, and friendly conversation. Whether you're a regular or joining us for the first time, everyone is warmly welcome. We look forward to seeing you!

Bromley Homeless is considering moving its Saturday sessions to Sundays so that it's simpler for you to donate and volunteer.

If you're interested in helping, come along on the first Sunday of each month after our church service, in our Youth Centre, just behind the car park.

To register your interest, email starterpacks@bromleyhomeless.org.uk

Whether you can help once a year or once a week, every contribution makes a real difference. We'd love to welcome you!



VOLUNTEERS NEEDED

Can you spare a few hours?

Bromley Homeless is looking for new volunteers to support local people experiencing or at risk of homelessness.

YOU COULD HELP WITH:

 DAY SERVICE Help provide a safe, welcoming space and practical support.	 WINTER NIGHT SHELTER Be part of our team offering warmth, safety and support in winter.	 STARTER PACKS Help prepare essential packs for people starting a new chapter.
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♥ FLEXIBLE OPPORTUNITIES ARE AVAILABLE THROUGHOUT THE YEAR.

Interested? → Email Simon.Jeal@bromleyhomeless.org

Bromley Food Bank is located at the top floor of the Glades Shopping Centre.

Donations to the church may be made by scanning the QR Code.



The Week Ahead

Monday	10:30	Bumps and Babies
	11:30	Knit and Natter
Tuesday	11:00	Toddler Praise
Wednesday	10:30	Bible Reading Group
	12:00	Holy Communion
Thursday	19:30	Harare Group Meeting
Sunday	08:30	Holy Communion
	10:30	Parish Eucharist with Baptism

Vicar: The Rev'd James Harratt 020 8464 9462
vicar@bromleyparishchurch.org

Associate Priest: The Rev'd Sophie Sutherland 07962 156673

Curate: The Rev'd Laura Polaine
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