



PARISH EUCHARIST
IN ORDINARY TIME

Welcome to Ss. Peter and Paul, Bromley

The words printed in **bold** are usually said or sung by all. Please stand or sit during the service as you feel comfortable. If you are unsure about what to do or where to be during the service, please ask someone.

Children – most weeks little fishes, our group for younger children meets in the Rooms at the back of church. We also have an area with toys and games at the back of the church for our younger worshippers. Feel free to use these at any time.

Hearing loop – our hearing loop works most effectively in the main body of the church. Please select the ‘T’ position.

Toilets – can be found through the doors at the back of the church.

Refreshments – after the service, we share refreshments together. You are warmly invited to have a drink and a chat - but if you'd rather slip away, that's OK too.

A prayer before coming to the eucharist:

We do not presume
to come to this your table, merciful Lord, trusting in
our own righteousness,
but in your manifold and great mercies. We are not
worthy
so much as to gather up the crumbs under your table. But you
are the same Lord
whose nature is always to have mercy. Grant us
therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ and to
drink his blood,
that our sinful bodies may be made clean by his body and our
souls washed through his most precious blood, and that we
may evermore dwell in him, and he in us. Amen.

THE GATHERING

Everyone is welcomed, and invited to stand for the **First Hymn**

In the name of the Father, and of the
Son, and of the Holy Spirit.

All **Amen.**

The Greeting

The Lord be with you

All **and also with you.**

Prayer of Preparation

All **Almighty God,
to whom all hearts are open, all
desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that
we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayers of Penitence

This or another introduction is said

God so loved the world
that he gave his only Son Jesus Christ to save
us from our sins, to be our advocate in
heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

All **Most merciful God,
Father of our Lord Jesus Christ, we
confess that we have sinned in thought,
word and deed.
We have not loved you with our whole heart. We
have not loved our neighbours as ourselves. In your
mercy
forgive what we have been, help us to
amend what we are, and direct what
we shall be; that we may do justly,
love mercy, and walk humbly with you, our God.
Amen.**

Almighty God,
who forgives all who truly repent, have
mercy upon you, pardon and deliver you
from all your sins, confirm and strengthen
you in all goodness, and keep you in life
eternal;
through Jesus Christ our Lord.

All **Amen.**

Gloria in Excelsis

All **Glory to God in the highest,
and peace to his people on earth. Lord
God, heavenly King, almighty God and
Father,
we worship you, we give you thanks, we
praise you for your glory.**

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

After a period of silent prayer, the prayer for the day is said.

THE LITURGY OF THE WORD

Bible Readings

At the end of each the reader may say

This is the word of the Lord.

All **Thanks be to God.**

As we are able, we stand for a **Hymn**

Gospel Reading

The Alleluia may be sung to herald the Gospel reading. The Gospel is processed into the centre of the church, please turn to face it.

The Lord be with you

All **Glory to you, O Lord.**

Hear the Gospel of our Lord Jesus Christ
according
to *N.*

All **Glory to you, O Lord.**

The Gospel is read, at the end the :

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Sermon

The Creed

All **We believe in one God, the Father,
the Almighty, maker of heaven and
earth, of all that is, seen and
unseen.**

**We believe in one Lord, Jesus Christ, the
only Son of God,
eternally begotten of the Father, God
from God, Light from Light, true God
from true God, begotten, not made,
of one Being with the Father; through him
all things were made. For us and for our
salvation, he came down from heaven,
was incarnate from the Holy Spirit and
the Virgin Mary and was made man.**

**For our sake he was crucified under
Pontius Pilate;**

he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

Prayers of Intercession

We are led in prayer for the world. After each intercession we may respond

Lord, in your mercy,

All heard our prayer.

And at the end, we may say

Merciful Father,

All accept these prayers

**for the sake of your Son,
our Saviour Jesus Christ. Amen.**

THE LITURGY OF THE SACRAMENT

The Peace

The president introduces the Peace and then says

The peace of the Lord be always with you
All **and also with you.**

Let us offer one another a sign of peace.

We exchange a sign of peace with one another by shaking hands and saying 'peace be with you'.

*We remain standing for a **Hymn**
during which a collection is taken to support the work of the church*

Preparation of the Table

Once the table is prepared, the following prayer is said.

Blessed be God,
by whose grace creation is renewed, by
whose love heaven is opened,
by whose mercy we offer our sacrifice of praise.
All **Blessed be God for ever.**

A Eucharistic Prayer now follows

PRAYER B IS ON PAGE 9,
PRAYER E ON PAGE 12,
OR PRAYER G ON PAGE 14.

Eucharistic Prayer B

The Lord is here.

All **His Spirit is with us.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

These, or other words suitable for the day are said.

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will, these gifts
of bread and wine may be to us the body
and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took
bread and gave you thanks;
he broke it and gave it to his disciples, saying: Take,
eat; this is my body which is given for you; do this in
remembrance of me.

In the same way, after supper
he took the cup and gave you thanks; he gave
it to them, saying:
Drink this, all of you;
this is my blood of the new covenant, which is
shed for you and for many for the forgiveness
of sins. Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:
All **Christ has died:
Christ is risen:
Christ will come again.**

(or)

Christ is the bread of life:

All **When we eat this bread and drink this cup, we proclaim your death, Lord Jesus, until you come in glory.**

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Peter, Paul and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

All **Amen.**

THE SERVICE CONTINUES WITH THE LORD'S PRAYER ON PAGE 17

Eucharistic Prayer E

The Lord is here.

All **His Spirit is with us.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

These, or other words suitable for the day are said.

Father, you made the world and love your creation. You gave your Son Jesus Christ to be our Saviour. His dying and rising have set us free from sin and death. And so we gladly thank you, with saints and angels praising you, and *singing*:

All **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you.

He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross.

Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Great is the mystery of faith:

All **Christ has died:
Christ is risen:
Christ will come again.**

Lord of all life,
help us to work together for that day when your kingdom comes
and justice and mercy will be seen in all the earth. Look with favour on your people,
gather us in your loving arms
and bring us with Peter, Paul and all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.

All **Amen.**

THE SERVICE CONTINUES WITH THE LORD'S PRAYER ON PAGE 17

Eucharistic Prayer G

The Lord is here.

All **His Spirit is with us.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

Blessed are you, Lord God, our light and
our salvation;

to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise. In the
fullness of time you made us in your image,
the crown of all creation.

You give us breath and speech, that with
angels and archangels and all the powers of
heaven

we may find a voice to sing your praise:

All **Holy, holy, holy Lord, God of power
and might, heaven and earth are full
of your glory. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

How wonderful the work of your hands, O Lord. As a mother
tenderly gathers her children,

you embraced a people as your own. When they turned away and rebelled your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary, to be the living bread, in whom all our hungers are satisfied. He offered his life for sinners, and with a love stronger than death he opened wide his arms on the cross.

On the night before he died,

he came to supper with his friends and, taking bread, he gave you thanks.

He broke it and gave it to them, saying:

Take, eat; this is my body which is given for you; do this in remembrance of me.

At the end of supper, taking the cup of wine, he gave you thanks, and said:

Drink this, all of you;

this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in

remembrance of me.

Great is the mystery of faith:

All **Christ has died:**

Christ is risen:

Christ will come again.

(or)

Jesus Christ is Lord:

All **Lord, by your cross and resurrection you have set us free. You are the Saviour of the world.**

Father, we plead with confidence
his sacrifice made once for all upon the cross; we
remember his dying and rising in glory, and we rejoice
that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you these gifts
of your creation; may they be for us the body and blood of
your dear Son.

As we eat and drink these holy things in your presence, form us
in the likeness of Christ, and build us into a living temple to
your glory.

Remember, Lord, your Church in every land. Reveal her
unity, guard her faith, and preserve her in peace.

Bring us at the last with Peter, Paul and all the saints to
the vision of that eternal splendour
for which you have created us; through Jesus
Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven, we
worship you, Father almighty,
in songs of everlasting praise:

All **Blessing and honour and glory and power be yours
for ever and ever. Amen.**

The Lord's Prayer

As our Saviour taught us, so we pray

All **Our Father in heaven,
hallowed be your name;
your kingdom come; your will be done;
on earth as it is in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Lead us not into temptation;
but deliver us from evil.
For the kingdom, the power and the
glory are yours, now and forever.
Amen.**

Breaking of the Bread

We break this bread to share in the body of Christ.

All **Though we are many, we are one body, because
we all share in one bread.**

Agnus Dei

All **Lamb of God,
you take away the sin of the world, have
mercy on us.
Lamb of God,
you take away the sin of the world, have
mercy on us.
Lamb of God,
you take away the sin of the world, grant us
peace.**

Giving of Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

(or)

God's holy gifts
for God's holy people.

All **Jesus Christ is holy, Jesus Christ is Lord, to
the glory of God the Father.**

*All are invited to come to the altar to receive Holy Communion.
Gluten free wafers and non-alcoholic communion wine are available,
just ask at the rail. If you would prefer a blessing, come forward with
your hands by your side. During the distribution of Holy Communion
hymns or anthems are usually sung.*

Prayer after Communion

The post communion prayer is said, followed by

All **Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies to
be a living sacrifice.
Send us out
in the power of your Spirit to live
and work
to your praise and glory. Amen.**

(or)

All **Father of all,**
we give you thanks and praise, that
when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us, so
we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.

Notices for the week are given

We stand for a Hymn

The Blessing

This or another suitable blessing is used

The peace of God,
which passes all understanding, keep your hearts and
minds
in the knowledge and love of God, and of his Son Jesus
Christ our Lord; and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Go in peace to love and serve the Lord.
All **In the name of Christ. Amen.**

SEND US OUT IN THE POWER OF YOUR SPIRIT TO
LIVE AND WORK TO YOUR PRAISE AND GLORY.

This service includes copyright material taken from *Common Worship: Services and Prayers*) copyright ©2000 The Archbishops' Council of the Church of England