St. Peter & St. Paul Bromley



Parish Eucharist

Between all saints and advent

Welcome *to Ss. Peter and Paul, Bromley*

The words printed in ***bold*** *are usually said or sung by all. Please stand or sit during the service as you feel comfortable. If you are unsure about what to do or where to be during the service, please ask someone.*

Children *– We have an area with toys and games at the back of the church for our younger worshippers. Feel free to use these at any time.*

Hearing loop *– our hearing loop works most effectively in the main body of the church. Please select the 'T' position.*

Toilets *– can be found through the doors at the back of the church.*

Refreshments *– after the service, we share refreshments together. You are warmly invited to have a drink and a chat - but if you'd rather slip away, that's OK too.*

A prayer before coming to the eucharist:

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE GATHERING

Everyone is welcomed, and invited to stand for the **First Hymn**

In the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

The Greeting

The Lord be with you

All **and also with you.**

Prayer of Preparation

All **Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Prayers of Penitence

This or another introduction is said

Let us confess to God the sins and shortcomings of the world; its pride, its selfishness, its greed; its evil distortions and hatreds. Let us confess our share in what is wrong, and our failure to seek and establish that peace which God wills for all his children.

Lord, you are gracious and compassionate:
Lord, have mercy.

All **Lord, have mercy.**

You are loving to all and your mercy is over all your creation:
Christ, have mercy.

All **Christ, have mercy.**

Your faithful servants bless your name and speak of the glory of your kingdom:
Lord, have mercy.

All **Lord, have mercy.**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All **Amen.**

Gloria in Excelsis

All **Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

After a period of silent prayer, the prayer for the day is said.

THE LITURGY OF THE WORD

Bible Readings

At the end of each the reader may say

This is the word of the Lord.

All **Thanks be to God.**

As we are able, we stand for a **Hymn**

Gospel Reading

The Alleluia may be sung to herald the Gospel reading. The Gospel is processed into the centre of the church, please turn to face it.

The Lord be with you

All **And also with you**

Hear the Gospel of our Lord Jesus Christ according to *N*.

All **Glory to you, O Lord.**

The Gospel is read, at the end the following is said :

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

The Sermon

The Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation, he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.
Amen.

Prayers of Intercession

We are led in prayer for the world. After each petition we may respond

Lord, in your mercy,

All **hear our prayer.**

And at the end, we may say

Merciful Father,

All **accept these prayers**
for the sake of your Son,
our Saviour Jesus Christ. Amen.

THE LITURGY OF THE SACRAMENT

The Peace

To crown all things there must be love, to bind all together and complete the whole. Let the peace of Christ rule in our hearts.

Colossians 3.14,15

The peace of the Lord be always with you

All **and also with you.**

Let us offer one another a sign of peace.

We exchange a sign of peace with one another by shaking hands and saying 'peace be with you'.

We remain standing for a **Hymn**

The Lord is here.

All **His Spirit is with us.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

It is indeed right, our duty and our joy, that we should always sing of your glory, holy Father, almighty and eternal God, through Jesus Christ your Son our Lord. For you are the hope of the nations, the builder of the city that is to come. Your love made visible in Jesus Christ brings home the lost, restores the sinner and gives dignity to the despised.

In his face your light shines out, flooding lives with goodness and truth, gathering into one in your kingdom a divided and broken humanity. Therefore with all who can give voice in your creation we glorify your name, for ever praising you and singing:

All **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Jesus Christ is Lord:

All **Lord, by your cross and resurrection**
you have set us free.
You are the Saviour of the world.

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

All **Blessing and honour and glory and power be yours for ever and ever. Amen.**

The Lord's Prayer

As our Saviour taught us, so we pray

All **Our Father in heaven,**
hallowed be your name;
your kingdom come; your will be done;
on earth as it is in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Lead us not into temptation;
but deliver us from evil.
For the kingdom, the power and the
glory are yours, now and forever.
Amen.

Breaking of the Bread

We break this bread to share in the body of Christ.

All **Though we are many, we are one body, because**
we all share in one bread.

Agnus Dei

All **Lamb of God, you take away the sin of the world, have mercy on us.**

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

Giving of Communion

God's holy gifts
for God's holy people.

All **Jesus Christ is holy, Jesus Christ is Lord, to the glory of God the Father.**

All are invited to come to the altar to receive Holy Communion. Gluten free wafers and non-alcoholic communion wine are available, just ask at the rail. If you would prefer a blessing, come forward with your hands by your side. During the distribution of Holy Communion hymns or anthems are usually sung.

Prayer after Communion

The post communion prayer is said, followed by

All **Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

Notices for the week are given

We stand for a **Hymn**

The Blessing

This or another suitable blessing is used

May God give to you and to all those whom you love
his comfort and his peace, his light and his joy,
in this world and the next;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

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